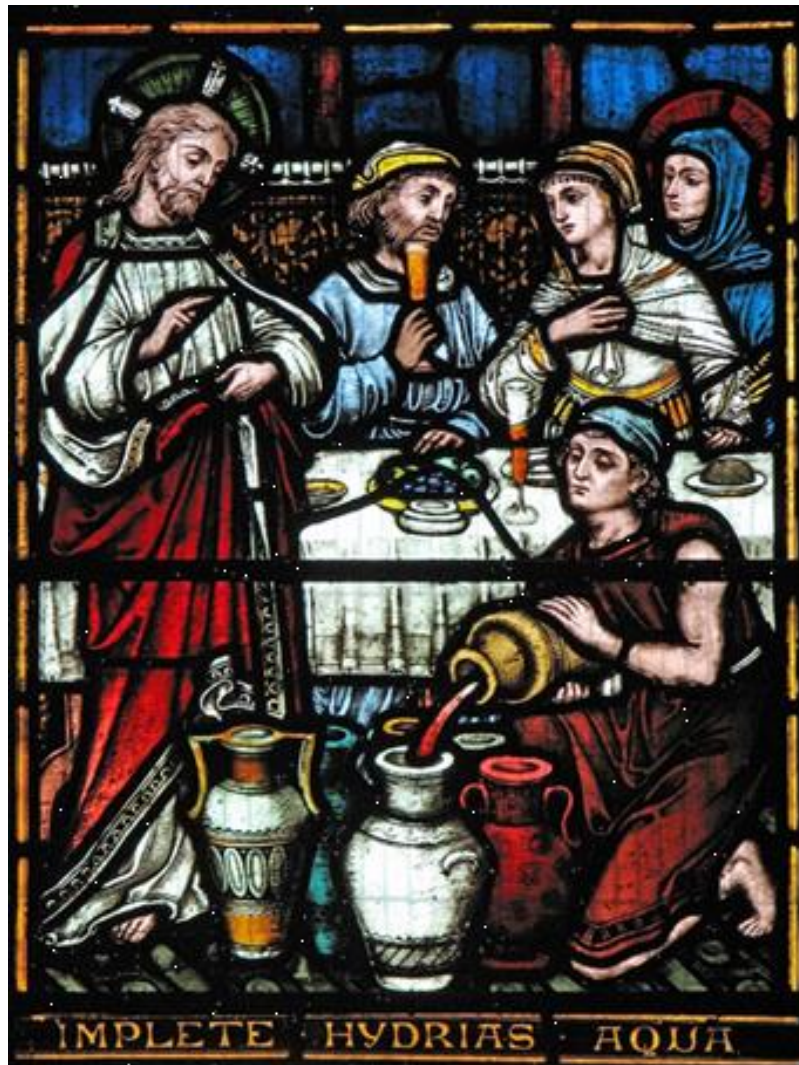


# The Second Sunday after the Epiphany



St. Peter's Episcopal Church  
Glenside, Pennsylvania  
January 19, 2024  
10:00 A.M.

## Gathering In Joy

**Prelude: Here I Am Lord - Schutte**

**Opening Hymn: *Lift Every Voice and Sing II*, #120 **There's A Sweet Sweet Spirit****

**The Opening Acclamation**

**BCP 355**

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. Amen.**

*The Presider says to the people*

The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

**The Collect of the Day**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## Listening for God's Word

**The First Reading- *Isaiah 62:1-5***

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,

and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord. **Thanks be to God.**

**Psalm 36:5-10** (*Read by all, using the Book of Common Prayer*)

**BCP 632**

**The Epistle-1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord. **Thanks be to God.**

**Gospel Hymn: *The Hymnal 1982*, #135 Songs of Thankfulness and Praise**

**The Gospel Reading – John 2:1-11**

The Holy Gospel of our Lord Jesus Christ according to John

*Response: Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus

said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Mary McCullough

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People for Epiphany

*by Susanne Watson Epting*

The response to *God who has come to show us the way*, is **Make yourself known through us.**

*The priest concludes with this prayer.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### The Confession and Absolution

**BCP 360**

Let us confess our sins against God and our neighbor.

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

*Presider concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Please greet other members of the congregation with a sign of peace.*

Presider: The peace of the Lord be always with you.

**People: And also with you.**

### **Celebrating Holy Communion**

*Please remember that Intinction, dipping bread into wine, is offered on the left side of the circle, and sipping from the common cup is offered on the right side.*

### **Offertory Anthem: The Gift of Love - Hal Hopson**

### **Presentation Hymn: Lift Every Voice and Sing II, #152 Let Us Break Bread Together**

### **The Great Thanksgiving, Prayer B**

Presider God be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

*Presider says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: *The Hymnal 1982, Holy, Holy, Holy, S-130***

*Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to  
that heavenly country where, with Peter and Philip and all your saints, we may  
enter the everlasting heritage of your children; through Jesus Christ our Savior,  
the firstborn of all  
creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**BCP 364**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Presider breaks the consecrated bread. A period of silence is kept.*

Presider: Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast. Alleluia.**

**Fraction Anthem: *The Hymnal* 1982, Lamb of God, S-164**

*The Presider continues*

The Gifts of God for the People of God.

### **The Communion of the People**



**Communion Music: For The Beauty of the Earth-arr. Breeze**

Kristina Marchuk, saxophone

**The Post-Communion Prayer**

*Priest and people together*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Sending Out**

**The Blessing**

**Eucharistic Visitor Commissioning (occasional)**

Presider: In the name of the congregation of St Peter's we send you forth bearing the gift of Holy Communion...

**All: We who are many are one body, because we all share in one bread and one cup.**

**Birthdays:**

*Carole Sweeney* 01/21

*Laurel Donovan* 01/22

*Lana Fabijonas* 01/23

**Anniversaries:**

*None this week.*

**Birthday & Anniversary Prayer**

**BCP 830**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace; and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## Announcements

- **Adult Forum:** Participants will discuss Martin Luther King's "I have a Dream" Speech, following morning worship.
- **Annual Meeting Dessert Donation:** The annual meeting is Sunday, January 26. The kitchen coordinators will provide a lovely meal. We are just asking folks to donate desserts! Sign up using the January 26 slot on the fellowship link on the church website.
- **Souper Sunday:** Soups will be available on Sunday Jan. 26 for freewill donation. Special thanks to Rick DeKalb and Jack Wilbur for providing this month's soup.
- **The Souls Shot Taizé service** will be held on Wednesday, Jan. 22 at 7p.m.
- **The annual "Give a pint, Get a Pint" blood drive is Saturday, February 8.** Please see the newsletter to make your appointment today.

**Closing Hymn:** *Lift Every Voice and Sing II, #1 Lift Every Voice and Sing*

## The Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia, alleluia!

**People:** Thanks be to God. Alleluia, alleluia!

**Postlude: Soli Deo Gloria - Marianne Kim**

*The altar flowers were left in memory of The Rev. Canon Emily Barr Richards.*

## Worship Ministers

**Presider & Preacher:** *The Rev. Mary McCullough*

**Acolytes:** *Teresa Mignogno, Harper Moore, Jerry Moore*

**Lectors:** *Bob Hartung, Terita Reeve*

**Intercessor:** *Rick Pearce*

**Counter:** *John Klarman*

**Eucharistic Ministers:** *Charlie Hannum, Jenna Linke*

**Ushers:** *Peter Gottemoller, Audrey Kipphut, Dave Kipphut, Jack Wilbur*

**Vestry Steward:** *Audrey Kipphut*

**Altar Guild:** *Wendy Hartung*    **Fellowship:** *Kitchen Coordinator*

**Bell Ringer:** *Bill Bacon*

**Director of Music:** *Carol Cei*

**Tech Team:** *PJ Linke, Mike Levin, James Moore*

## Vestry

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**Mark Evans:** MarkCarverEvans@gmail.com (*Operations Liaison*)  
**Meredith Flaherty:** merflah@aol.com (*Faith Formation Liaison*)  
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